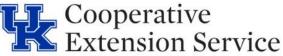
4-H YOUTH DEVELOPMENT

Russell Co. 4-H News November 2024



Cooperative Extension Service Russell County 2688 S. Highway 127 Russell Springs, KY 42642 (270) 866-4477 Fax: (270) 866--8645 Website: russell.ca.uky.edu



Congratulations to the champions for this year! There were 36 cards entered for the contest!

4-H Poetry Contest

- Poem must be the original work of the 4-H member. (Poems written by other people or from other sources cannot be considered and will be disgualified.)
- 2. Poems can be about any subject as long as it is family friendly.
- 3. Poems must have a title and be neatly printed or typed on 8.5"x11" paper. (Typed poems are preferred if time permits.)
- 4. Poem must contain your name, age, school, and grade.
- 5. Junior (age 9-13) poems should be 5-20 lines. Senior (age 14-18) poems should be 8 -24 lines.
- Two (2) junior poems and two (2) senior poems will advance to the State 4-H Written Communications Contest.
- 7. Elementary school teachers have the official guidelines.
- 8. Entry deadline: Friday, November 22, 2024.





Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

4-H Country Ham Project will begin in January. Contracts will be mailed to those that have already signed up. Payment and contracts are due by November 22, 2024 by 3:00pm.

Requirements (or hams will be forfeited)

- 1. Wash and apply cure in early January at Adair Co. Extension Office (during daytime hours).
- 2. Attend 2 more required days at ham facility in May/ June and August.
- 3. Prepare and present a country ham speech on the required topic at KY State Fair on August 17.
- 4. \$70 non-refundable payment (even if hams are forfeited) payable to Russell Co. 4-H Council.

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification

Lexington, KY 40506

4-H Farm Club visited KC Farms on October 24 to learn about dairy cattle.









4-H Tabletop Farmers met on October 16. Each member created their own 12"x12" farm display. Their next meeting is November 13. They will work together to create a large farm display with their toys.

"Agriculture is our wisest pursuit, because it will in the end contribute most to real wealth, good morals, and happiness." – Thomas Jefferson



Date: June 17-20, 2025 Cost: \$335 (partial scholarships available)

High Ropes Climbing Wall and Zip Line





Distributed by Christy A. Martin Russell County Extension Educator for 4-H Youth Development

Website: http://russell.ca.uky.edu

Facebook: Russell Co 4-H (KY)

4-H Horse Club

Call 270-866-4477 to register if you are interested in joining the 4-H Horse Club. This club will begin meeting in the winter/spring months.





+ H Written Communication Contest

Due 1/10/25 by 3:00pm Guidelines are at russell.ca.uky.edu/4h-youth-development

Categories: Essay — What 4-H Means to Me (500 words) Songwriting Original Monologue Press Release Public Service Announcement Infographic





